

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

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FOR  
1. STATE  
REGISTRAR

REG. NO.

|  |                         |  |   |  |                            |
|--|-------------------------|--|---|--|----------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Billard Valetine Bryan</b>  |                         |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>7 26 79</b> |  | 2b. HOUR<br><b>6:15 PM</b> |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>1 8 1891</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS   |                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Queenstown, Md</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |                            |
| 9a. CITY OR TOWN OF DEATH<br><b>Centerville, Md</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Corsica Hills Nursing Center</b>                 |   | 12a. USUAL OCCUPATION<br>(TYPE AND MAJOR)<br><b>SELF EMPLOYED</b>  |                            |
| 10. CITY OR TOWN OF DEATH<br><b>Centerville, Md</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Corsica Hills Nursing Center</b>                 |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>REAL ESTATE</b>  |                            |
| 13a. STATE<br><b>Md</b>  |                         | 13b. COUNTY<br><b>Baltimore</b>  |   | 13c. CITY OR TOWN<br><b>Baltimore</b>  |                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William V. Bryan</b>  |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Francis Price</b>  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |                            |
| 16b. SOCIAL SECURITY NO.<br><b>212-09-3610</b>   |                         | 17. INFORMANT<br>NAME ADDRESS<br><b>EDITH G. WHITE 5743 MINERAL AVE BALT. MD. 21227</b>  |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br><b>185- Carcinoma of Prostate - Metastases</b><br>IMMEDIATE CAUSE (a) <b>185-</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>185-</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>185-</b> |                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.   |                         |  |   |  |                            |
| 19a. DATE OF OPERATION<br><b>7-26-79</b>   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Prostatectomy</b>   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |                            |
| 22. I certify that (a) this hospital attended the deceased from <b>3-28-79</b> to <b>7-26-79</b> , that (b) (we) lost<br>saw the deceased alive on <b>7-26-79</b> , and that in (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If not, state date and hour when you did not view the body after death.) |                         |  |   |  |                            |
| 22a. SIGNATURE<br><b>Ralph E. Libby, M.D.</b>  |                         | DEGREE<br><b>M.D.</b> ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   | 22c. DATE SIGNED<br><b>7-26-79</b>   |                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Ralph E. Libby, M.D.</b>   |                         | 22e. ADDRESS<br><b>P.O. Box 458 Grasonville, Md. 21638</b>   |   |  |                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Removal</b>   |                         | 23b. DATE<br><b>7-26-79</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY   |                            |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |                         | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Anatomy Board of Maryland Baltimore, Md.</b>  |   |  |                            |
| 25a. DATE REC'D. BY REGISTRAR<br><b>AUG 2 1979</b>   |                         | 25b. REGISTRAR'S SIGNATURE<br><b>Patricia McCreedy</b>   |   |  |                            |

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

1824



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |  |  |   |   |                                      |  |   |  |  |   |  |
|--|--|--|---|---|--------------------------------------|--|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>WILLIAM LATON COOPER</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>July 12, 1979</b>                 |   |                                      | 2b. HOURS<br><b>2 p.m.</b>   |   |  |  |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 27, 1890</b>   |                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b>   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>YRS.</b>  |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Balt. Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Queen Anne's Md.</b>  |   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Crumpton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Home</b> |   |   |                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Salesman</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Mens Wear</b>  |  |   |  |
| 13a. STATE<br><b>Md.</b>   |  |  | 13b. COUNTY<br><b>Q.A.</b>  |   | 13c. CITY OR TOWN<br><b>Crumpton</b> |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>Front &amp; Pine Sts.</b>                    |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Thomas Jacob Cooper</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ida Florence Layton</b> |   |                                      | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes.</b>  |   |  |  | 16b. SOCIAL SECURITY NO.<br><b>WW 1</b> |  |
| 17. INFORMANT<br>ADDRESS<br><b>Mrs. Regina Zahn, Box 29, Stevenson, Md.</b>  |  |  | 21153   |   |                                      |  |   |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b>   |  |  |   |   |                                      |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>5 minutes</b>    |   |  |
| 4292<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Arteriosclerotic cardiovascular disease</b>  |  |  |   |   |                                      |  |   |  | years.   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) <b>Advancing years.</b>   |  |  |   |   |                                      |  |   |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |  |  |   |   |                                      |  |   |  |  |   |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                            |   |                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                  |   |                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |   |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)      |   |                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |  |   |  |
| 22a. I certify that (I) (this physician) attended the deceased from <b>2-25-78</b> , 19 <b>78</b> , to <b>7-12</b> , 19 <b>79</b> , that (I) (we) last saw the deceased alive on <b>6-24</b> , 19 <b>78</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |   |   |                                      |  |   |  |  |   |  |
| 22b. SIGNATURE<br><b>A.C. Dick, M.D.</b>   |  |  | DEGREE<br><b>MD</b>   |   |                                      | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br><b>7/15/79</b>                                     |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A.C. Dick, M.D.</b>  |  |  | 22e. ADDRESS<br><b>Chestertown, Md. 21620</b>                               |   |                                      |  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>7/15/79</b>   |   |                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Crumpton Cemetery</b>   |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Crumpton Q.A. Md.</b> |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Howard E. Fellows,</b>  |  |  | ADDRESS<br><b>Millington, Md. 21651</b>                                     |   |                                      | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 20 1979</b>  |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Robert M. Brady</b>                   |   |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH VITAL RECORDS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

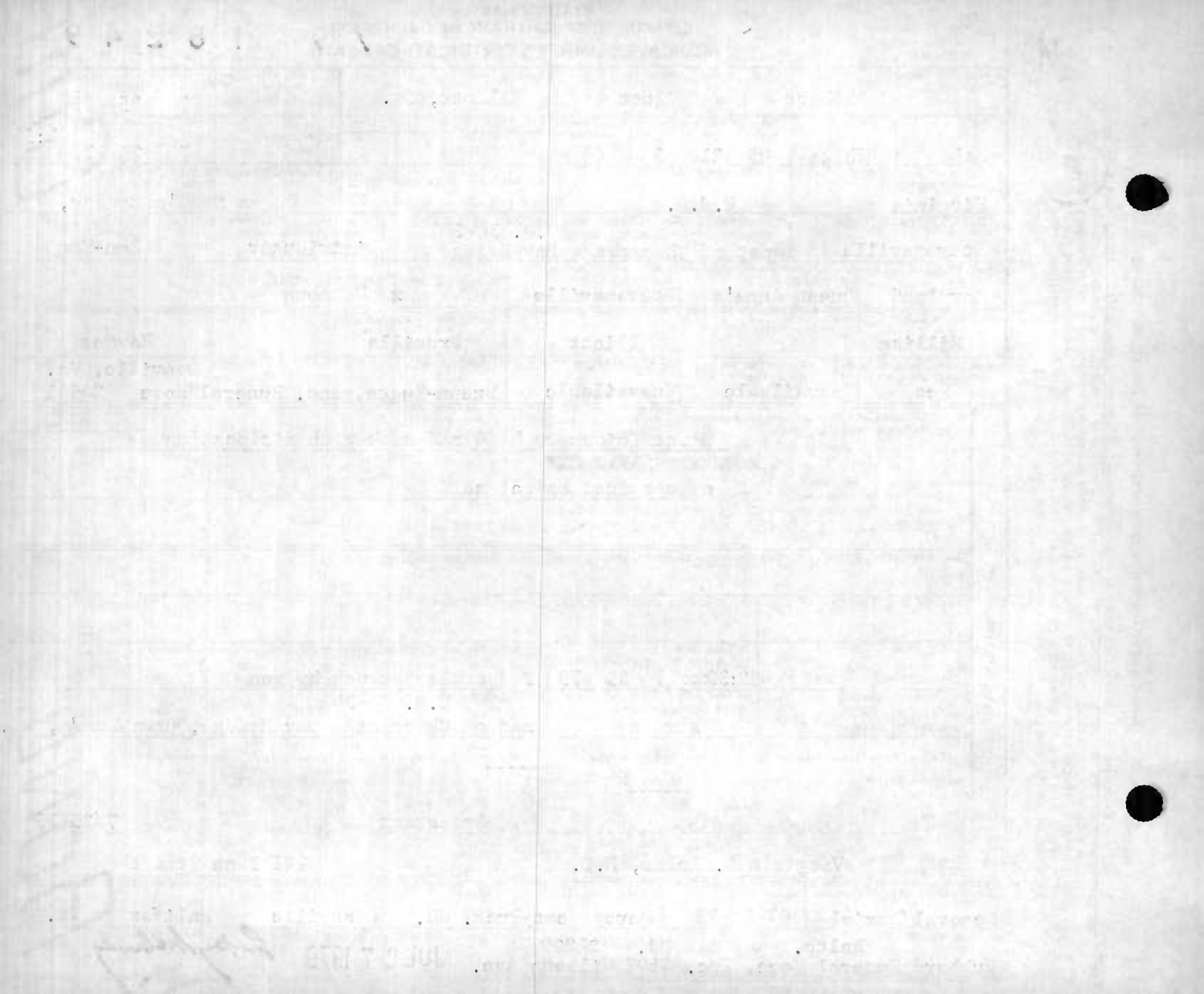
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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 18249

1- FOR  
STATE  
REGISTRAR

|  |  |                  |                 |  |  |  |   |   |                      |                               |  |  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
|--|--|------------------|-----------------|--|--|--|---|---|----------------------|-------------------------------|--|--|-------------------------------|--|-----------------------------------|---|--|---|------------|--|---|-----------|--|-----------------|--------------|--|--|-------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |                  | FIRST<br>Robert |  |  | MIDDLE<br>Wilson   |   |   | LAST<br>Elliott, Sr. |                               |  | 2b. DATE OF DEATH<br>KNOWN <input checked="" type="checkbox"/> ESTI-<br>MATED <input type="checkbox"/>               |                               |  | MONTH<br>7                        |   |  | DAY<br>25   |            |  | YEAR<br>1979  |           |  | 2d. HOUR<br>A M |              |  |  |                         |  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White |                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>05 21 35   |  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>44 YRS. |   |                      | IF UNDER 1 YR.<br>MONTHS DAYS |  |  | IF UNDER 24 HRS.<br>HOURS MIN |  |                                   | 7c. DATE<br>PRONOUNCED<br>DEAD                  |  |   | MONTH<br>7 |  |   | DAY<br>25 |  |                 | YEAR<br>1979 |  |  | 2d. HOUR<br>A M<br>2:54 |  |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Virginia   |  |                  |                 | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                      |                               |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Queen Anne's County, MD  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 10. CITY OR TOWN OF DEATH<br>Stevensville  |  |                  |                 | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>U.S. 50-301<br>east of Chesapeake Bay Bridge |  |  |   |   |                      |                               |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Distributor                                      |                               |  |                                   | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Bon-Ton |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 13a. STATE<br>Maryland   |  |                  |                 |  |  |  |   |   |                      |                               |  | 13b. COUNTY<br>Queen Anne's  |                               |  | 13c. CITY OR TOWN<br>Stevensville |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            |  | 13e. STREET ADDRESS<br>Unknown  |           |  |                 |              |  |  |                         |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Elliott  |  |                  |                 |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Drusilla Haymes         |   |   |                      |                               |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes   |                               |  |                                   |   |  | 16b. SOCIAL SECURITY NO.<br>Unavailable   |            |  | 17. INFORMANT<br>ADDRESS<br>Danville, Va.<br>Wrenn-Yeats, Inc. Funeral Home 24541 |           |  |                 |              |  |  |                         |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Blunt injury to head and neck with dislocation</u><br><del>8147</del><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br><u>xx of cervical spinal cord</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |                  |                 |  |  |  |   |   |                      |                               |  |  |                               |  |                                   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |                  |                 |  |  |  |   |   |                      |                               |  |  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 19a. DATE OF OPERATION   |  |                  |                 |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                        |   |   |                      |                               |  |  |                               |  |                                   |   |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                  |                 |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>12:39xx 7 25 1979     |   |   |                      |                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Pedestrian struck by van            |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK   |  |                  |                 |  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>street |   |   |                      |                               |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>U.S. 50-301<br>east of Chesapeake Bay Bridge, Queen Anne's, Md. |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                  |                 |  |  |  |   |   |                      |                               |  |  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| ACTUAL<br>SIGNATURE <u>Virginia L. Dolan</u>   |  |                  |                 |  |  | M.D. Assistant   |   |   |                      |                               |  | MEDICAL EXAMINER<br>DATE SIGNED 7/25/79  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Virginia L. Dolan, M.D.  |  |                  |                 |  |  | ADDRESS<br>111 Penn Street   |   |   |                      |                               |  |  |                               |  |                                   |   |  |   |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Removal/Burial   |  |                  |                 |  |  | 23b. DATE<br>07-27-79  |   |   |                      |                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mercy Seat Pres. Ch.   |                               |  |                                   |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Halifax Va.                                       |            |  |   |           |  |                 |              |  |  |                         |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Balto. Md. 21229<br>Hubbard Funeral Home, Inc. 4107 Wilkens Ave.   |  |                  |                 |  |  |  |   |   |                      |                               |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 27 1979   |                               |  |                                   |   |  | REGISTRAR'S SIGNATURE<br><u>Robert McBrady</u>  |            |  |   |           |  |                 |              |  |  |                         |  |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

18250

FOR  
STATE  
REGISTRAR

|   |  |  |   |  |  |  |   |  |   |  |
|---|--|--|---|--|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Lena M. Fields</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>July 15, 1979</b>                           |  |  | 2b. HOUR<br><b>7P.M.</b>   |   |  |   |  |
| 3 SEX<br><b>Female</b>  |  | 4 RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>7 1 18</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>64</b>  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S. A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Queen Anne's Co. Md.</b>  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Stevensville</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Little Lots Rd. Stevensville Md.</b> |   |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |  |
| 13a. STATE<br><b>Md.</b>  |  |  | 13b. COUNTY<br><b>Q.A. Co.</b>  |  | 13c. CITY OR TOWN<br><b>Stevensville</b>                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>Little Lots Rd.</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Willie Hargrove</b>  |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ADDIE CUNNINGHAM</b>       |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>164-24-1501</b>  |  | 17. INFORMANT<br>NAME ADDRESS<br><b>Elmer W. C. Spence Stevensville Md.</b>    |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br><b>410-</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>Consecutive Heart Failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) <b>Recent Myocardial Infarction</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>12 HOURS</b> |  |  |   |  |  |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):<br><b>Diabetes mellitus</b>  |  |  |   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                      |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan. 1970</b> to <b>July 8, 1979</b> , that (I) (we) last saw the deceased alive on <b>7-8</b> 1979, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (not) view the body after death.   |  |  |   |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>[Signature]</b>  |  |  | DEGREE<br><b>MD</b>   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>7-16-79</b>   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Ralph Libby M.D.</b>  |  |  | 22e. ADDRESS<br><b>21638 Maryland 216<br/>Grasonville Medical center, Grasonville</b> |  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>7/15/79</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Balto National</b>                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Grasonville Md. Q.A. Co.</b>                   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Marshall Phelps 6311 Morris St</b>   |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 20 1979</b>                            |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |   |  |

MEDICAL CERTIFICATION



1 3 2 5 4

July 12, 1978

United States

U.S.A.

Littleton, Colorado

Littleton, Colorado

Littleton, Colorado

Littleton, Colorado

Littleton, Colorado

Littleton, Colorado

Littleton, Colorado

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Littleton, Colorado



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |   |  |  |   |  |                                      |  |
|--|--|---|--|---|--|---|--|--|---|--|--------------------------------------|--|
| 1. FOR STATE REGISTRAR   |  |   |  |   | 7 9 1 8 2 5 1<br>REG. NO.  |   |  |  |   |  |                                      |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>SEYMOUR B. HOLDEN  |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>July 1, 1979                     |   |  |  |   | 2b. HOUR<br>8 M  |                                      |  |
| 3. SEX<br>male   |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 14, 1897  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>82 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |   | IF UNDER 24 HRS.<br>HOURS MIN.   |                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>NEW YORK  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Queen Anne Co. MD.                                |  |  |   |  |                                      |  |
| 10. CITY OR TOWN OF DEATH<br>Centreville   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Corscia Hills Nursing Home |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Salesman (Magic Chef) |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |                                      |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  |   |  |   | 13b. COUNTY<br>Kent  |   | 13c. CITY OR TOWN<br>Kennedyville                                      |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Kentmore Park |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Myron Holden   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Ellen L. Hunnington |   |  |  |   |  |                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes WW 1 & WW 2  |  |   |  |   | 16b. SOCIAL SECURITY NO.<br>182 07 9963                              |   | 17. INFORMANT<br>Markvern, Pa. 19355<br>Robert Holden 716 Monument Rd. |  |   |  |                                      |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4292 Congestive Heart Failure<br>DUE TO, OR AS A CONSEQUENCE OF (b) Atherosclerotic Cardiovascular Disease<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 2-3 years. |  |   |  |   |  |   |  |  |   |  |                                      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |   |  |   |  |  |   |  |                                      |  |
| 19a. DATE OF OPERATION   |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                      |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |  |                                      |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |  |                                      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from May 25, 1978, to July 1, 1979, that (II) (we) last saw the deceased alive on June 1, 1979, and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If you did not view the body after death, so state.)                      |  |   |  |   |  |   |  |  |   |  |                                      |  |
| 22b. SIGNATURE<br>Charles P. Adams MD  |  |   |  |   |  |   |  | DEGREE<br>MD   |   | 22c. DATE SIGNED<br>7.2.79   |                                      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Charles P. Adams MD   |  |   |  |   |  |   |  | 22e. ADDRESS<br>Chestertown, Md.   |   |  |                                      |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |   |  | 23b. DATE<br>7/15/79  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Shrewsbury Cem near Kennedyville, Md.               |  |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |                                      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>J. Willis Wells  |  |   |  |   |  |   |  | ADDRESS<br>Chestertown, Md.  |   | 25a. DATE REC'D. BY REGISTRAR<br>JUL 6 1979  |                                      |  |
|  |  |   |  |   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br>Anthony McCreedy                                       |   |  |                                      |  |

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DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

7 9

1 8 2 5 2

REG. NO.

1. FOR  
STATE  
REGISTRAR

|   |  |  |  |   |  |  |  |   |   |
|---|--|--|--|---|--|--|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>CAMERON STEWART HUTCHINS</b>   |  |  | 2a. DATE OF DEATH<br>MONTH <b>7</b> DAY <b>21</b> YEAR <b>79</b> |   |  | 2b. HOUR<br><b>4<sup>12</sup></b> P.M.                                   |  |   |   |
| 3. SEX<br><b>M</b>  |  | 4. RACE<br><b>NEGRO</b>  |  | 5. DATE OF BIRTH<br>MONTH <b>9</b> DAY <b>15</b> YEAR <b>1899</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b> YRS.                        |  | 7. IF UNDER 1 YEAR<br>MONTHS <b>79</b> DAYS <b>79</b> HOURS <b>79</b> MIN.  |   |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>  |  | 9. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>        |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>QUEEN ANNE</b> MD.           |  |   |   |
| 12. CITY OR TOWN OF DEATH<br><b>CENTREVILLE</b>   |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>CORSICA HILLS NURSING CENTER</b> |  |   |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)          |  | 15. KIND OF BUSINESS OR INDUSTRY  |   |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>MD</b> 13b. COUNTY <b>QA</b> 13c. CITY OR TOWN <b>QUEENSTOWN</b>   |  | 17. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 18. STREET ADDRESS<br><b>P.O. Box 131</b>   |  |  |  |   |   |
| 19. FATHER'S NAME<br>FIRST <b>THOMAS</b> MIDDLE <b>NMN</b> LAST <b>HUTCHINS</b>   |  |  |  | 20. MOTHER'S MAIDEN NAME<br>FIRST <b>MARY</b> MIDDLE <b>E.</b> LAST <b>STEWART</b>  |  |  |  |   |   |
| 21. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>   |  | 22. SOCIAL SECURITY NO.<br><b>215-26-7232</b>  |  | 23. INFORMANT<br>ADDRESS <b>Ethel Green 55 Talbot Village Easton Md.</b>  |  |  |  |   |   |
| 24. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br><b>4275</b> IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last     |  |  |  |   |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 minute</b> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><b>RENAL FAILURE</b>  |  |  |  |   |  |  |  |   |   |
| 25. DATE OF OPERATION   |  | 26. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 27. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 28. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 29. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 30. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>   |  | 31. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |  |   |   |
| 32. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 33. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 34. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |   |
| 35. I certify that (I) (this hospital) attended the deceased from <b>6-7</b> , 19 <b>79</b> , to <b>7-11</b> , 19 <b>79</b> , that (I) (we) last saw the deceased alive on <b>7-11</b> , 19 <b>79</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (we did) (did not) view the body after death. |  |  |  |   |  |  |  |   |   |
| 36. SIGNATURE<br><b>Ralph S. Libby</b>  |  |  |  | 37. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  |  |  | 38. DATE SIGNED   |   |
| 39. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. RALPH LIBBY</b>  |  |  |  | 40. ADDRESS<br><b>GRASONVILLE, MD. 21638</b>  |  |  |  |   |   |
| 41. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>   |  | 42. DATE<br><b>7/25/79</b>   |  | 43. NAME OF CEMETERY OR CREMATORY<br><b>CARMICHAEL</b>  |  | 44. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Queens Town QA Md.</b>   |  | 45. DATE REC'D. BY REGISTRAR<br><b>AUG 13 1979</b>  |   |
| 46. FUNERAL DIRECTOR<br>NAME <b>Paul S. Dashiell</b> ADDRESS <b>P.O. Box 606 Easton Md.</b>   |  |  |  | 47. REGISTRAR'S SIGNATURE<br><b>Patricia McCurdy</b>  |  |  |  |   |   |

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 must be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE MEDICAL EXAMINER SHOULD EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. GIVE PAGE 4 TO THE CHIEF, MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR OFFICE. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DMMH - 17  
(VR A15 ME (5))  
30M 7/73

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 1 8 2 5 3

1- FOR  
STATE  
REGISTRAR

|  |         |   |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
|--|---------|---|--|---|--|---|--|--|--|--------------------------------|--|-------------------|--|-------------|--|-------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST   |  | MIDDLE  |  | LAST  |  | 2b. DATE KNOWN<br>OF DEATH                                     |  | MONTH                          |  | DAY               |  | YEAR        |  | 2d. HOUR<br>P. M. |  |
| Harvey Rufus Lizer   |         |   |  |   |  |   |  | 7-8-   |  | 19                             |  | 79                |  |             |  | 7:25 P. M.        |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS)   |  | IF UNDER 1 YR.  |  | IF UNDER 24 HRS.   |  | 7c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH             |  | DAY         |  | YEAR              |  |
| Male   | Cau.    | 8-21-52   |  | 26 YRS.   |  |   |  |  |  | 7-8-                           |  | 19                |  | 79          |  | 8:00 P. M.        |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  |  |                                |  |                   |  |             |  |                   |  |
| Md.  |         | U.S.A.  |  | WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | Queen Anne Co.  |  |  |  |                                |  |                   |  |             |  | MD                |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                    |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |  |  |                                |  |                   |  |             |  |                   |  |
| Bridgetown   |         | State Rt. 304   |  | Laborer   |  | Pusher Meters   |  |  |  |                                |  |                   |  |             |  |                   |  |
| 13a. STATE   |         | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS  |  |                                |  |                   |  |             |  |                   |  |
| Md.  |         | Balt. City  |  | Baltimore   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 3507 Old Frederick Rd.   |  |                                |  |                   |  |             |  |                   |  |
| 14. FATHER'S NAME  |         | 15. MOTHER'S MAIDEN NAME  |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| Richard C. Lizer   |         | Madeline Smith  |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | ADDRESS   |  |  |  |                                |  |                   |  |             |  |                   |  |
| No   |         |   |  | Allen Lizer   |  | Baltimore, Md.  |  |  |  |                                |  |                   |  |             |  |                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF _____<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF _____<br>(c) _____ |         | 8181<br>Concussion, depressed skull fracture<br>Multiple Internal Injuries  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                               |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):  |         |   |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  | 20. AUTOPSY?  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |                                |  |                   |  |             |  |                   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) |  | 21f. LOCATION<br>STREET        |  | 21g. CITY OR TOWN |  | 21h. COUNTY |  | 21i. STATE        |  |
|  |         |   |  | fell off back of pickup truck while<br>standing                               |  | X   |  | Street Rte 304   |  | Bridgetown                     |  | QA                |  | Md.         |  |                   |  |
| 22a. I certify that I took charge of the remains described above, held an<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |         | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| ACTUAL<br>SIGNATURE  |         | TITLE (SPECIFY)   |  | DATE SIGNED   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| John R. Smith, Jr.   |         | Deputy  |  | 7/9/79  |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | ADDRESS   |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| John R. Smith, Jr.   |         | Centreville, Md.  |  |   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN   |  | 23e. COUNTY  |  | 23f. STATE                     |  |                   |  |             |  |                   |  |
| Cremation  |         | 7-16-79   |  | Westview Memorial   |  | Baltimore   |  | Balt.  |  | Md.                            |  |                   |  |             |  |                   |  |
| 24. FUNERAL DIRECTOR<br>NAME   |         | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |                                |  |                   |  |             |  |                   |  |
| John E. Boulain  |         | Greensboro, Md.   |  | JUL 12 1979   |  |   |  |  |  |                                |  |                   |  |             |  |                   |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING," IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 18254

|  |           |   |  |  |  |  |  |   |  |  |  |
|--|-----------|---|--|--|--|--|--|---|--|--|--|
| 1. FOR STATE REGISTRAR   |           | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR 1977 July 4 1977 6 <sup>PM</sup>       |  |  |  |  |  |   |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |           | FIRST   |  | MIDDLE   |  | LAST   |  | 2b. DATE PRONOUNCED DEAD                                |  | MONTH DAY YEAR 1977 July 4 1977 10 <sup>AM</sup>         |  |
| Grace Marshall   |           |   |  |  |  |  |  |   |  |  |  |
| 3. SEX F   | 4. RACE B | 5. DATE OF BIRTH MONTH DAY YEAR 2/6/23  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 56 YRS.  |  | IF UNDER 1 YR. MONTHS DAYS   |  | IF UNDER 24 HRS. HOURS MIN                              |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Va.  |           | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Queen Anne MD.  |  |   |  |  |  |
| 10. CITY OR TOWN OF DEATH Chester  |           | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Crab Lane |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Harbor   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |  |  |
| 13a. STATE Md.   |           | 13b. COUNTY Q.A.  |  | 13c. CITY OR TOWN Chester  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS Crab Lane                           |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST unknown  |           | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Helen Tull   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) no  |  | 16b. SOCIAL SECURITY NO. 215-26-4359   |  | 17. INFORMANT ADDRESS Joseph Marshall Chester, Maryland |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>4140 IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF   |           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 7 years  |  |  |  |  |  |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDIION GIVEN IN PART 1 (a).   |           |   |  |  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |   |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |           | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |           | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |           |   |  |  |  |  |  |   |  |  |  |
| ACTUAL SIGNATURE John R. Smith, Jr.  |           | TITLE (SPECIFY) M.D. Deputy   |  | MEDICAL EXAMINER Centerville, Md   |  | DATE SIGNED 7/19/79  |  |   |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |           | ADDRESS   |  | 23a. BIRTH, CREMATION, REMOVAL (SPECIFY) Burial  |  | 23b. DATE 7/9/79   |  | 23c. NAME OF CEMETERY OR CREMATORY Chester              |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Chester Q.A. Md. |  |
| 24. FUNERAL DIRECTOR NAME E.L. Dashiell  |           | ADDRESS P.O. Box 606 Easton Md.   |  | 25a. DATE REC'D. BY REGISTRAR 125 REGISTRAR'S SIGNATURE AUG 14 1979  |  |  |  |   |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | 79-18255   |  |   |  |
|---|--|---|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |   |  | REG. NO.   |  |   |  |
| 1 DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>RUTH MINNIE STEWART</b>   |  |   |  | 2a DATE OF DEATH MONTH DAY YEAR<br><b>7-21-79</b>  |  | 2b HOUR<br><b>5:45</b> AM   |  |
| 3 SEX<br><b>FEMALE</b>  |  | 4 RACE<br><b>Black</b>  |  | 5 DATE OF BIRTH MONTH DAY YEAR<br><b>11-5-1910</b>   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>68</b> YRS   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>  |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>QUEEN ANNE</b> MD.  |  |
| 10 CITY OR TOWN OF DEATH<br><b>CEN/REV:116</b>  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>CORSCA H. 11 NURSING CENTER</b> |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABOR</b>   |  | 12b KIND OF BUSINESS OR INDUSTRY  |  |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b STATE<br><b>MD.</b>   |  |   |  | 13c CITY OR TOWN<br><b>KENT</b>  |  | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><b>William T. Hopkins</b>   |  |   |  | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>RACHEL GRAVES</b>  |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br><b>176-20-0669</b>   |  | 17 INFORMANT ADDRESS<br><b>Box #560 R. Fox Chester town MD</b>   |  |   |  |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Arteriosclerotic Heart disease</b><br><b>4140</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>b) _____<br>c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><b>① Asthmatic Bronchitis ② Cerebral ischemia, senile</b>   |  |   |  |  |  |   |  |
| 19a DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.               |  |   |  |  |  |   |  |
| 22b. SIGNATURE<br><b>K. K. Wu, MD</b>   |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  | 22c. DATE SIGNED<br><b>7/23/79</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>KIN KUE WUN</b>   |  |   |  | 22e. ADDRESS<br><b>216 High Street, Chestertown, Md 21620</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE)<br><b>BUR. A1</b>  |  | 23b. DATE<br><b>7-25-1979</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>AARON CHARLE</b>  |  | 23d. LOCATION CITY OR TOWN STATE<br><b>Rock Hall Kent MD.</b>   |  |
| 24 FUNERAL DIRECTOR NAME<br><b>Samuel W. Wally</b>  |  |   |  | ADDRESS<br><b>Chestertown MD.</b>  |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>JUL 24 1979</b> <b>John H. Kennedy</b>                   |  |

MEDICAL CERTIFICATION

